

**\* RULES \***

- \*Five fish limit per team. Twelve inch minimum length (fish will be measured with mouth closed and tail pinched straight). Teams must begin culling when sixth fish is landed. At no time should there be more than five fish in a team's live well. There will be a 1 pound penalty for every dead fish weighed in. Only largemouth & Kentucky bass may be weighed. After fish are weighed in all contestants are responsible for the release of their fish.
- \*Only artificial lures may be used with the exception of pork trailers. No trolling with combustion engine.
- \*Contestants cannot leave the boat to land a fish or access another body of water. No fishing within 50 yards of another contestant who is anchored or tied with trolling motor out of the water, unless permission is granted.
- \*Life jackets must be worn while combustion engine is running. Running lights must be on during dark hours if combustion engine is running. All motorboats anchored in navigable waterways of this state shall exhibit a white three hundred sixty degree stern light between the hours of sunset to sunrise. This light shall be the highest such light to be exhibited.
- \*In case of tie, prizes will be split evenly.
- \*Contestants 16 years of age or younger must fish with a parent or legal guardian with written consent.
- \*All state, federal, local, and Coast Guard regulations must be followed.
- \*No alcoholic beverages during tournament hours. Poor sportsmanship conduct will be grounds for disqualification.
- \*Launch anywhere on Lake D'Arbonne after 6:00 PM, but **do not** begin fishing until 8:00 PM. Trailering to weigh-in is allowed. Weigh-in will be held **behind Lester's on the Lake off of Hwy 2** at 7:00 AM sharp. Boats arriving late will be disqualified. Tournament Director will keep official time. There is no tournament water off limits period. \*\*NOTE\*\* JAKE'S AND RAMP ROAD MAY BE CLOSED.
- \*All contestants must submit to a polygraph test if asked to by the Tournament Director. Failure to abide by tournament rules may result in disqualification.
- \*Protest must be submitted in writing by 7:15 AM. The Tournament Director's decisions are final in all tournament matters.

**2019 Sponsors**

Simmons' Sporting Goods Bastrop, LA	Sonic Calhoun - Farmerville
Auto Zone Auto Parts Ruston, LA	Toledo Tackle W. Monroe, LA
Scriber Insurance Ruston, LA	Dairy Queen Grill & Chill Ruston, LA
Bill Lewis Lures Alexandria, LA	Greg Terzia's Bait & Tackle Ruston, LA
Honey Hole W. Monroe, LA	Magnolia Corner Simsboro, LA
Origin Bank Choudrant-Ruston-Farmerville	
Ben Christmas Catering Ruston, LA	
Daylight Donuts Ruston, LA	Chevron Fast Lube Ruston, LA
Champion Trophies Ruston, LA	Classic Designs Ruston, LA
Lester's on the Lake Farmerville, LA	NAPA Auto Parts Ruston, LA
Cranford's Northside Ruston, LA	Bumper to Bumper Ruston, LA
Estes Taxidermy Ruston, LA	2HIGH Trampoline Park Ruston, LA

Weigh-in  
broadcast by:



Hosted by: North Central Bass Anglers, LLC

Lake D'Arbonne

June 22, 2019

8:00 PM - 7:00 AM

Registration behind Lester's on the Lake (Hwy 2)

6:00 PM - 8:00 PM  
Breakfast will be provided.

First Place Guaranteed \$1,000.00

One place paid for every 10 boats over 50

Entry Fee: \$90.00 per team

80% Payback: 1st-4th Cash Prizes  
5th-10th: Sponsor Prizes

Optional \$10.00 Big Bass Pot

100% Payback: 1st-60%, 2nd-40%

Sponsored By:



**Release your catch!**  
**Help keep our waters clean!**  
**Stay safe on the water!**

## Welcome to the 2019 Louisiana Peach Festival Bass Tournament

North Central Bass Anglers is a bass fishing club built on friendship and learning. Formed several years ago to promote learning among our members, we combine friendly fishing competition through our monthly tournaments with a points race to make the year-end "Top Ten" team tournament. The point system consists of the teams weight, club shirts worn and participation.

New teams are always welcome. As stated, we pride ourselves in friendship and learning about bass fishing and boating.

The rules and by-laws for North Central Bass Anglers have been revised through many years of bass club experience by all members. You are welcome to take a look at them. We are sure that you will want to join us!

[northcentralbassanglers.com](http://northcentralbassanglers.com)



"We Clean Dirty Fuel!"



**Contact Information**  
**Mark Brasher (318) 245-2882**  
**North Central Bass Anglers**  
**473 Hwy. 145**  
**Downsville, LA 71234**  
[northcentralbassanglers.com](http://northcentralbassanglers.com)

## 2019 Tournament Entry Form

**\$90.00** \_\_\_ **\$10 Optional Big Bass** \_\_\_

**Team Member 1 (Please Print)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Team Member 2 (Please Print)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**LIVE WELLS WILL BE CHECKED AT REGISTRATION**

In signing this application, I hereby release all other contestants, the hosts, organizers, sponsors, and the Tournament Director from all claims of injury and/or other damages incurred in connection with this tournament. I further understand and agree that the Tournament Director reserves the right to refund the entry fee if he chooses not to accept my application. I have read and understand the rules and agree to abide by them. By signing this application, I understand that the Tournament Director's decisions are final in all tournament matters and I agree that I will submit to a polygraph test if asked to do so by the Tournament Director. In the event that I fail to pass the polygraph, I will be disqualified.